

# School Council

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**Tuesday, May 16, 2023**

**Library 7 PM**

[Click here to join the meeting](#)

# Agenda

## May Business Part 1

- Trustees

### **Standing items**

- Approval of previous meeting minutes Chair
- Student Report  
<https://sites.google.com/gapps.yrdsb.ca/studentcouncil/home>
- Teacher Report
- Admin. Report

## May Business Part 2

- Graduation
- Bursary



# Land Acknowledgement



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We affirm that we are all treaty people and acknowledge that the York Region District School Board is located on the lands of two treaties. These treaties have been signed with the Mississaugas of the Credit First Nation and the First Nations of the Williams Treaties who are: the Mississaugas of Alderville, Curve Lake, Hiawatha, Scugog Island; and the Chippewas of Beausoleil, Rama, and Georgina Island who is our closest neighbour and partner in education.

To honour this agreement we will take up our responsibility to be respectful of their traditions, knowledge and inherent rights as sovereign nations. We will respect their relationship with these lands and recognize that our connection to this land is through the continued relationship with these First Nations, and we acknowledge our shared responsibility to respect and care for the land and waters for future generations.

# Ancestral Land Acknowledgement

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We would like to acknowledge the African ancestors, those Indigenous to the African continent. It is important to acknowledge the generations of people of African descent who were forcibly brought to this land.

We encourage you to think deeper about the processes that led to dispossession of Indigenous people on this land - settler colonialism and how these same processes displaced and forcibly removed Indigenous Africans from their lands to exploit their labour in the imperial endeavours to create a new world.

We want to also acknowledge the historical and contemporary resilience of Black people of the African diaspora as they have and continue to unequivocally resist oppression; demand for social justice to dismantle oppressive practices, systemic and institutional racism; and make incredible contributions to our societies serving as examples of excellence and inspiration. We pay tribute to their sacrifice.



# Council Executive

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## Call for members

- **Chair:** Chris Duggan
- **Vice-Chair:** Lena Singh
- **Treasurer:** Carolyn Rowe
- **Secretary:**
- **Members:** Edna Bazante, Peter Hollely, Kim Tanczos **ADD YOUR NAME HERE???**

# Trustees

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**Pamela McCarthy**  
Board Vice-Chair - Newmarket



**Carolyn Butterworth**  
Georgina and East Gwillimbury



# Meeting Dates

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3rd Tuesday of the month

Next Meeting ??

# Reports

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Student Council – Vish /[weekly announcement video](#)



# Reports

## Teacher Report Nicole Wallace

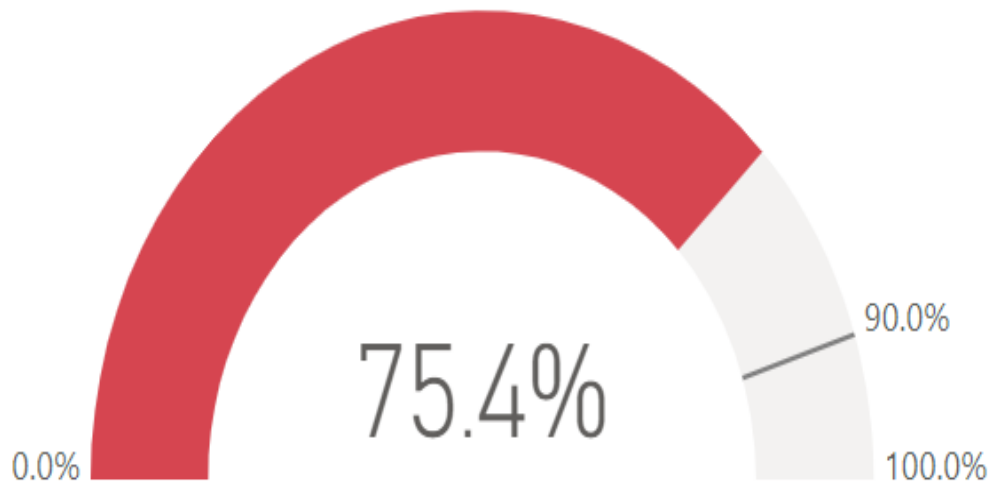
- ~~• May 8 and May 16      Grade 9 Students had a presentation on Homelessness and Sex Trafficking from the Covenant House~~
- Tomorrow      SNAP Track and Field at Denison SS - for Community Class Students throughout the Board
- May 15      Athletic Banquet
- May 25      Best Buddies Prom – for Community Class Students throughout the Board
- May 25      Relay For Life
- June 7      Denison Prom



# 2022/2023 Every Student Counts Survey Response Rates

→ Slicers

Eligible Student Response Rate (Gr4 and up)



SchoolName

Eligible Student Response Rate (Gr4 and up)

▲  
Dr. John M. Denison Secondary School

75.4% 

# Mental Health Awareness Month



# SUBJECT: 2023 Special Needs Athletic Program (SNAP) Meet for Secondary School Students

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Event: Special Needs Athletic Program (SNAP) Meet

Date: Wednesday, May 17th (alternate date due to inclement weather is May 18th)

Location: **Dr. J.M. Denison Secondary** School, 135 Bristol Road, Newmarket  
Registration: Your school's SNAP team is considered a school team. Please speak to your school's Athletic Designate (AD) for more information. Please complete your registration by May 11, 2023.

Spring Concert: May 29 at 7:30 pm New Roads  
Performing Arts Centre

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# SHSM Field Trips

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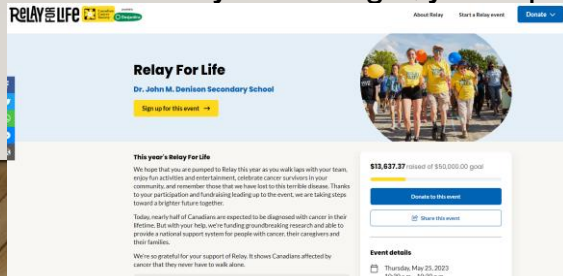
- SHSM Field Trips:
  - May 26th Wonderland - Marketing and Sales Workshop





# Relay For Life: May 25<sup>th</sup> 10:30 am – 10:30 pm

- The Canadian Cancer Society's **Relay For Life** Fundraiser Event is back at Denison! We have so far experienced overwhelming support to participate in this event.
- Denison's **goal is to raise \$45 000** and have at least **350 students participate!**
- **Students will take turns walking the track** to represent their team, and participate in various activities throughout the day, including theme laps, organized games, a luminary ceremony, and other activities. All **participants must commit to the full 12-hour event**, and will be required to remain at the event for the duration.
- Our first **fundraising event** (can and bottle drive) took place this past weekend. We had quite a bit of community support with local people showing up to drop off their empties. **We raised \$357 in two hours.**
- There is also a basketball "buy-in" coming up on Thursday
- Any support, in the form of donations, prizes or gifts for the day of, and volunteers would be greatly appreciated.
- Please contact Jemva Morgan, John Piper, or Erin Young for any more information regarding Relay.





# Reports: Principal Report

Immunization Clinic May 11  
Full Disclosure May 12  
SNAP Track and Field May 17  
Best Buddies Prom May 25  
Relay for Life May 25  
Prom June 7

Exam Schedule:  
June 19 – 22 (12s)  
June 21 – 26 (9-11s)  
Graduation - June 26 (\*new date)  
Credit Salvage – June 27

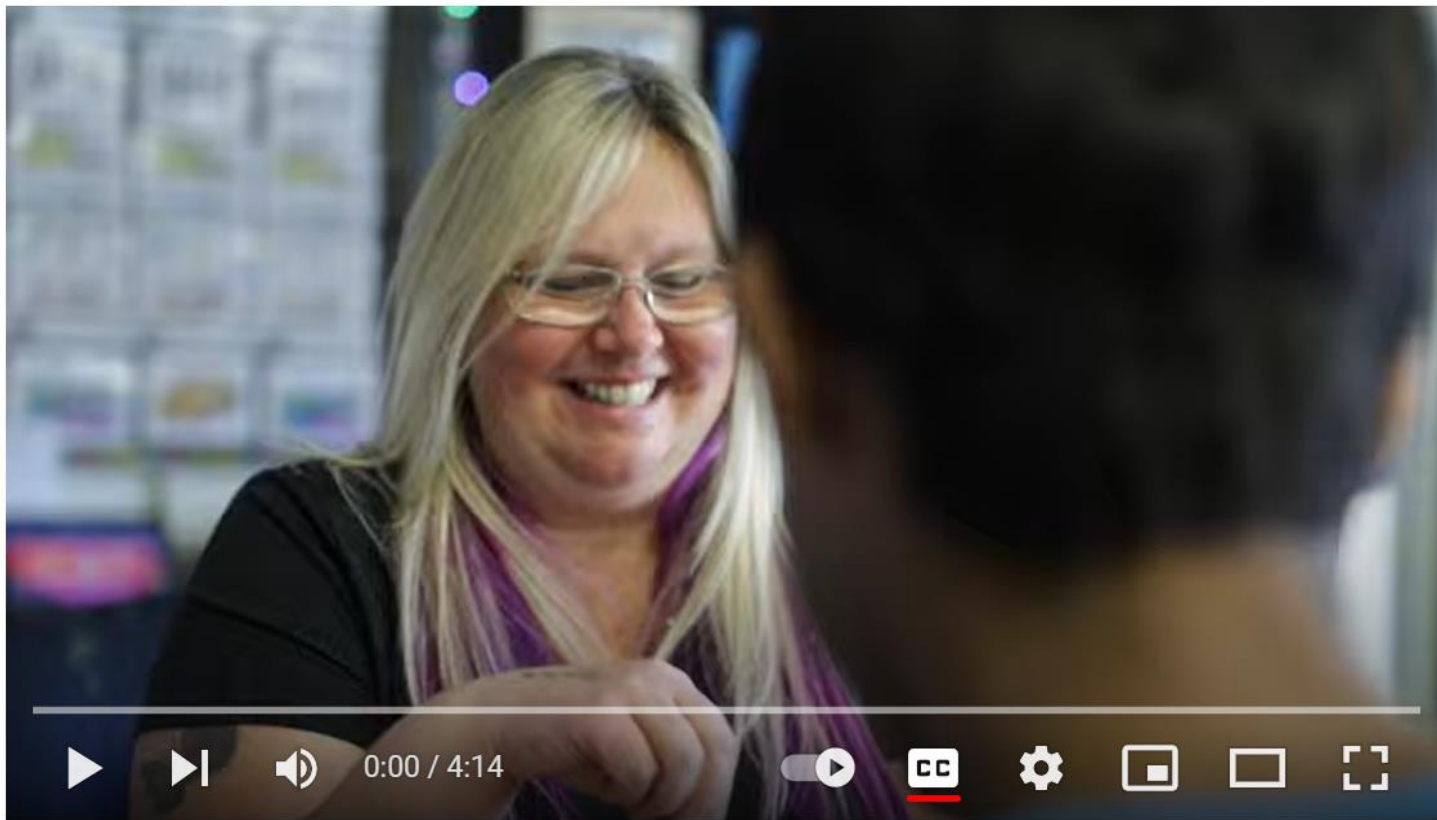
**DR. J. M. DENNISON SECONDARY SCHOOL**  
**STUDENT SIN CLINIC**  
**JUNE 13, 2023**

Meet with a Service Canada representative and receive your Social Insurance Number on the Spot.

Service Canada representatives will be at your school to help students apply for their Social Insurance Numbers and learn about the Canada Job Bank and Summer Program for Youth.

**Time:** 11:00 a.m. – 3:00 p.m.

<b>Location</b>	<b>What to Bring</b>	<b>Primary Document</b>	<b>Secondary Document</b>	<b>Benefits for Students</b>
Dr, J.M. Dennison Secondary School	A primary identification document and a secondary document such as a passport or provincial identification.	Permanent Resident Card <b>or a</b> Confirmation of Permanent Residence <b>or</b> A Study Permit	<b>or</b> A Certificate of Birth or Birth Certificate issued by the vital statistics agency in the	Be job ready for summer employment by receiving your Social Insurance Number.



0:00 / 4:14



**A Day in the Life: Administrative Professionals: Education Support Personnel**

June 19	<p style="text-align: center;"><b>Exams</b> June 19 - 26</p>	Gr 12 Per 3 exams, 11:15 am – 1:15 pm
June 20		Gr 12 Per 4 exams, 11:15 am – 1:15 pm
June 21		All Grades Per 1 exams, 8:30-10:00 am
June 22		All Grades Per 2 exams, 8:30-10:00 am
June 23		Gr 9-11 Per 3 exams, 8:30-10:00 am
June 26		Gr 9 – 11 Per 4 exams, 8:30-10:00 am
June 27	Credit Rescue/Salvage	
June 28	Exam Review Day	



<b>Exam Review Day Schedule June 28</b>		
8:30-8:35	Homeroom	
8:35-9:12	Period 1	Classes held in regularly scheduled classrooms. As students review their final evaluations, they can ask questions and gather feedback on their achievement.
9:18-9:55	Period 2	
10:01-10:38	Period 3	
10:44-11:21	Period 4	
11:25-12:25	Lunch	
12:30-3:00	Promotion Meetings Severe Weather Day (If needed)	
12:30-3:00	Conferencing with students	



**A Great Big Thanks to ALL our Candidates**



# Time Tabling

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# Sex Trafficking/Exploitation

**Stay Informed!**

## **Sex Trafficking and Youth Exploitation**

**DID YOU KNOW...?**

**Instances of sex trafficking and sexual exploitation are a growing concern for youth and families in York Region**

**Would you notice and be aware of it if you saw it?  
What might you do to get help and necessary resources?**

**Grade 9 Students  
May 9 or May 16**

**Parents, guardians, caregivers, educators, staff and community members are invited to attend one of the information sessions being offered.**

**[Register](#) today!**

**When:** May 18, 2023

Session A: 10:00am – 11:30am

**OR** Session B: 6:30pm – 8:00pm

# Addressing our Grads



# School Council Bursary

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## **From Program Guide:**

*This award is presented to a student who is pursuing education and training in a work environment*

Edit description:

Criteria:

Amount:

Other:

# Planning for next 2023 - 2024

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# School Council Other Business

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